



Foundation Encyclopedia Dialectica

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Subject: Encyclopedia Dialectica Briefs

Dear www.dialectics.org Webmaster,

Greetings to you on this, the occasion of the first communication that I have prepared for you!

Enclosed with this cover letter please find:

- The Q, or Pure-Qualitative, Dialectical Algebra as «*Characteristica Universalis*»:
A Step-By-Step Guide on How To Use It as an «Organon» for Discovery, Parts 0., 1., and 2.
- Dialectical Ideography, *Glossary of Neologia*, section for words beginning with the letter 'd'.

Part 3. of "The Q Dialectical Algebra: *How To Use*", and its two Appendices, are scheduled for transmittal to you at a later time.

We recommend that you inaugurate, for the posting of this first Brief, a new "tab" and page for the site, labeled "Briefs", with its tab-label placed between the existing "Applications" and "Correspondence" tabs. Many more such Briefs are scheduled to follow.

Why?

We are through enough of the initial struggle to express, *at all*, the insights that constitute this work -- even if only in an 'esoteric slang' tailored to its 'multi-specialist' origins -- to see, more clearly than before, the following: much of what we have written to-date will be impenetrable except for rare 'multi-specialists', who have developed a combination of technical backgrounds rarely encountered today.

The E. D. Briefs, beginning with Brief #1, enclosed, in part, with this cover letter, constitute our initial effort to redress this shortcoming in our previous communications.

MISSION STATEMENT for the Encyclopedia Dialectica Briefs series. Our purpose: Dialectics has long been a *highly regarded* locus of *vagueness* within Marxian theory, not to mention within the Hegelian and the Platonic traditions of Occidental philosophy -- almost a locus of obscurantism and mysticism, especially in the hands of the *pro[to]-state-capitalist*, totalitarian ideologues of the state-bureaucratic dictatorships of Leninist, Stalinist, and Maoist *pseudo-socialism*, including their ideologies of *pseudo-dialectics*, within which the Stalinist "*diamat*" became a dogmatic catechism and elitist esotericism, helping to "justify" and "legitimate" the continued subjugation and hyper-exploitation of the working majority in Russia, China, Eastern Europe, and in many other countries world-wide.

The semi-periphery of the capital-system's world-market was constrained to portray, in advance, a disfigured prefiguration of the horrific totalitarian destiny of the capitalist core -- the results of the irresistible undertow of the core's hyper-centralization, hyper-consolidation, and hyper-concentration of capital/power, toward a multi-genocidal plutocratic totalitarian degeneration of representative-democratic capitalism, "*the historical tendency of capitalist accumulation*" [Marx, *Capital I*, Ch. 32]; the *political-economic* "*law of motion of modern society*" [Marx, *ibid.*, *Preface*; see also Engels, *Anti-Duhring*, New World [NY: 1966], pp. 303-305]. The only hope for humanity, henceforth, is the institution of *comprehensive*, or *political-economic*, *democracy*. We have outlined, in *Supplement B*. to the *F.E.D. Introductory Letter*, the '*Equitarian Reforms*' that could achieve this.

Our goal is to elucidate the traditions of dialectics in general, and of the Marxian dialectic in particular, so as to render dialectics *clear in definition*, *usable* by all willing to assimilate *its explicitly-stated principles*, and *learnable*, communicable -- indeed, in part, even *algorithmic*; specifiable in a "cookbook" fashion -- and freed of the authoritarian distortions of the totalitarian statist.

The *E. D. Briefs* will be works of '*shameless popularization*'.

There is a kind of "shame" that afflicts specialists -- especially elitist academics -- when they communicate "too simply", in words that are "too simple" -- words that are part of "the vulgate", the common language, the language that "commoners" -- the working majority -- can understand.

This is a "shame" borne of a *class-divided*, *class-vitiated*, and thus elite-aspiring, elitist society.

It is a "shame" which also does its bit to *reproduce* that kind of society.

It is a kind of "shame" that we intend to incur -- *flagrantly* -- in these *Briefs*.

We intend to incur that "elitist shame" in order to avert incurring another, deeper, truer kind of shame, for which we may be becoming liable: the shame of failing to make accessible, to the human species at large, the most valuable fruits of new "universal labor".

It is difficult -- proverbially so -- for "old folks", like us, to change our habits.

It is *difficult*. But it is *doable*.

Surprisingly, some of the clearest extant writing about dialectics in human history begins and ends with Plato's "Socratic" dialogues, from ~2,300 years ago -- still!

The popular appropriation of Newton's «*Principia*», of Hegel's «*Logik*», and of Marx's *Capital* has foundered on these kinds of difficulties.

Our self-assignment is to succeed where these giants failed: to make the advanced insights methods, and mental tools of dialectics accessible to the working majority, in preparation for their pivotal role in the *life-or-death* global struggle -- *for the human species to have a future* -- that is building.

Perhaps that is a task to the successful completion of which we of lesser stature can contribute!

The problem is to '*lineate*' a *wHOLE*, a totality -- a mental [*meta*]-organism; a network of *multiply*, *multi-directionally interconnected*, actuality-grasping ideas, visualized as a congruent "*jewel net*" of multiply, multi-directionally inter-connected, inter-implicatory, mutually-amplifying idea-node "*jewels*", a *structure of inter-pre-supposition* -- into a *systematic*, *sequential exposition*, that explicates that totality for the hearer/reader/learner in stepwise fashion -- *baby-step by inadequate, baby-step* -- with greater adequacy of comprehension accumulating, slowly and painstakingly, with each consecutive *baby-step*.

Hermes de Nemores, who has communicated to you previously on [Dialectical Ideography](#), and on the work off the **Foundation** in general, is the Secretary of the **F.E.D.** General Council. I am a member of that council. Karl Seldon, Sophya St. Germain, Hermes de Nemores, and the rest of the Council have charged me with critiquing the extant literature of the **Foundation**, with editing their writings, and with supplying briefer writings of my own authorship, with a view to increasing the communicability of all of these writings. I guess they all feel that I may have a "gift of gab" that they lack. Whether I do or not, I'm determined to do whatever it takes to succeed in this task, because the whole council, myself included, is convinced of its urgency.

All three of the principals of the council had kind of "stuck-up", "stuffy" class backgrounds, which still impacts the way that they communicate. Not their faults! -- This is the kind of thing that is done to us while we are still defenseless children. But they are determined to change that in themselves. That's what we *can* do, once we grow into the capacity for self-observation. And they have asked me to help them in that process. *Damned if I won't!*

In my opinion, Sophya is already the furthest along that path. But all three -- the whole council -- are committed to its walk. Once again, Sophya, our regal and queen-like matriarch, more than anyone else we have known, incarnates the Great Goddess Isis for us, or, in modern language, instantiates and exemplifies the feminine possibilities of human species-being for us!

Note: We have marked-off the next passage with hypothesis-delimiters, ■, because, though we sincerely believe that the charges it expresses are true, those charges must be regarded, under the rule of law, as allegations only, until, under due process of law, proven before, and adopted by, a *duly-*, and *globally-*, *democratically-constituted tribunal*, such as a re-convened Nuremberg Tribunal; a world court for the trial of those indicted for crimes against humanity.

Hypothesis: ■ With that jerk-off excuse for a President usurping the White House here in the U. S., that **Rocke-Nazi Big Liar** and mass murderer, doing his worst to drag the whole world into World War III; into "population reduction"; into a new and final "Dark Age" -- that master of *stealth-genocide/disguised-genocide* -- the Butcher of Iraq, the Butcher of Afghanistan, the Butcher of Lebanon, the Butcher of Gaza, the Butcher of Darfur, the Butcher of New Orleans, CEO of *Murder, Inc.*, Machiavellian master at manipulating *Rocke-Nazi-impooverished people* to kill *other Rocke-Nazi-impooverished people* -- who, if a shred of the rule of law still remained, would have long-since been impeached, for a *multitude* of "High Crimes and Misdemeanors", along with his *President of Vice*, *Halliburton/Myanmar corporate slave-holder*, and *profiteer of slave labor*, Dick "Chain-Gang" Cheney ["Chain-y"], with both of them packed off to The Hague to stand trial for mass torture, mass murder, and other *War Crimes* and *Crimes Against Humanity*; and with even so-called "red-necks" starting to wake up to what 'President Butcher' and the *puppet-masters* behind him are up to, we can all see that the time to *communicate on what we all can do* to avert this **Rocke-Nazi** descent into Hell-on-Earth is **NOW**. ■

I may not be very dignified, or very diplomatic, in speech, or in writing, but you can count on me to leave no doubt in your mind as to what it is that I am saying to you.

One last thing: you should always keep in mind, in working with the **Foundation** materials, that The **Foundation**, and everything about it -- not just the ideographies -- is *symbolic*. Everything.

Dialogically yours,

Aoristos Dyosphainthos

Member, General Council

Foundation [Encyclopedia Dialectica](#)

Enclosed herewith –

- The Q, or Pure-Qualitative, Dialectical Algebra as «*Characteristica Universalis*»: A Step-By-Step Guide on How To Use It as an «Organon» for Discovery, Parts 0., 1., and 2.
- Dialectical Ideography, Glossary of Neologia, section for words beginning with the letter 'd'.

Forthcoming --

E. D. Briefs, #1, The Q, or Pure-Qualitative, Dialectical Algebra as «*Characteristica Universalis*»: A Step-By-Step Guide on How To Use It as an «Organon» for Discovery, Part 3., & Appendices;

E. D. Briefs, #2, A [Brief] Definition of Dialectics;

E. D. Briefs, #3, Dialectical Meta-Axiomatics: A Methodology for Marxian, Dialectical Science;

Dialectical Ideography, Part I. c., Briefings on H --

- Briefing on U;
- Briefing on αU;

Parts II. and III. of Supplement B. to the F.E.D. Introductory Letter;

Revised version of Supplement A., Parts I., II., and III., "re-sync'd." with Supplement B;

Dialectical Ideography, Glossary of Neologia, section for words beginning with the letter 'e';

F.E.D. Vignettes, #1, A Universe that Adds New Classes to Itself: Contra-Variations on a Theme of George Boole;

F.E.D. Fractment #2, The Grand Interconnexion: Nonlinearity, Self-Reflexivity, «Autokinesis», the 'Ontological Self-Conversion Meta-Dynamic', and Differential Equation Singularity;

Commentary on the Letter of Parmen Moderna.

P. S. Work on Parts II. and III. of Supplement B. continues. Work on Vignette #1, A Universe that Adds New Classes to Itself: Contra-Variations on a Theme of George Boole has resumed. Work has also resumed on F.E.D. Fractment #2, The Grand Interconnexion: Nonlinearity, Self-Reflexivity, «Autokinesis», the 'Ontological Self-Conversion Meta-Dynamic', and Differential Equation Singularity. We plan to send these texts to you, along with the other forthcoming items, as circumstances permit.

We also plan to send you further sub-sections of the Glossary and 'Precursors' portions of the Postscripts to Dialectical Ideography, as well as additional F.E.D. 'Fractments' and Vignettes. The sub-section of the Glossary for words beginning with the letter "d", enclosed herewith, had been more extensive, because it had included our definition of the word "'dialectics'". We have since revised its plan to include only a ~1-page summary definition of "'dialectics'", and have moved the former, fuller definition of "'dialectics'" off to a new, forthcoming Brief.